

John 10:37

(1)

Think about [Luke 7:20-22](#)

And when the men had come to him (Jesus), they said, "John the Baptist has sent us to you, saying, 'Are you the one who is to come, or shall we look for another?'" In that hour he (Jesus) healed many people of diseases and plagues and evil spirits, and on many who were blind he bestowed sight. And he answered them, "Go and tell John what you have seen and heard: the blind receive their sight, the lame walk, lepers are cleansed, and the deaf hear, the dead are raised up, the poor have good news preached to them. ..."

- When John the Baptist asked Jesus if he was the promised Messiah, how did Jesus answer him?
- How does Jesus's answer provide evidence that he is the Messiah?
Consider [Isaiah 35:4-6](#). *Say to those who have an anxious heart, Be strong; fear not! Behold, your God will come He will come and save you. Then the eyes of the blind shall be opened, and the ears of the deaf unstopped; then shall the lame man leap like a deer, and the tongue of the mute sing for joy.*

(2)

Think about [John 10:37-38](#).

(Jesus said) "If I am not doing the works of my Father, then do not believe me; but if I do them, even though you do not believe me, believe the works, that you may know and understand that the Father is in me and I am in the Father."

- What did Jesus tell the Jews to do, if the works he did, were *NOT* from God?
- What did Jesus tell the Jews to do, if the works he did, were from God?
- What is the result of believing that the works Jesus did, were from God?
- Why should the Jews have believed that the works Jesus did, were from God?
Consider [John 15:24](#). *(Jesus said) If I had not done among them the works that no one else did, they would not be guilty of sin, but now they have seen and hated both me and my Father.*

- What did Jesus promise to those who have not seen him and yet have believed him?
Consider [John 20:24-29](#). (This happened after Jesus died and arose from being dead.)

*Now Thomas, one of the twelve, ... was not with them (the other students of Jesus) when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see in his hands the mark of the nails, and place my finger into the mark of the nails, and place my hand into his side, I will never believe." Eight days later, his disciples were inside again, and Thomas was with them. Although the doors were locked, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here, and see my hands; and put out your hand, and place it in my side. Do not disbelieve, but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? **Blessed (happy) are those who have not seen and yet have believed.**"*

(3)

Think about [John 10:38-42](#).

(Jesus said to the religious Jews in the temple) ... *"know and understand that the Father is in me and I am in the Father."* Again they sought to arrest him, but he escaped from their hands. He went away again across the Jordan (river) to the place where John had been baptizing at first, and there he remained. And many came to him. ... And many believed in him there.

- What did Jesus tell the Jews in the temple?
- How did these religious leaders respond to Jesus?
- How did many common people respond to Jesus?
- Why do you think some people rejected Jesus's sayings and were seeking to arrest him, but many others came to Jesus and believed him?

Consider [Romans 2:6-11](#). God *"will repay each person according to what they have done."* To those who by persistence in doing good **seek** glory, honor and immortality, he will give eternal life. But for those who are **self-seeking** and who reject the truth and follow evil, there will be wrath and anger. There will be trouble and distress for every human being who does evil, ... but glory, honor and peace for everyone who does good. ... For God does not show favoritism.